

EXECUTIVE OFFICERS MEETING  
JULY 12, 1990

PRESENT: Pres. Osborn, Sec./Treas. Haynes, Exec. V.P.'s Lydon, Faherty and Farmer

MMS to send Pres. Osborn, Sec./Treas. Haynes, and Rich Rogers to the First Annual Northeast Council Summer School. So voted.

MMS to purchase one ticket for a benefit sponsored by Women in the Building Trades. So voted.

MMS to have Pres. Osborn talk to Marty Foley regarding request to donate to Page II, Inc. So voted.

Request to participate in the 1st Annual Golf Tournament sponsored by the New Hampshire AFL/CIO - Tabled.

Request for a donation from the WMWA to donate to the Centennial Film - Tabled.

MMS to accept Vice President Don Leahy's letter of resignation. So voted.

MMS to change the language in the Memorandum of Understanding. So voted.

MMS for \$300 to go towards Exec. V.P. and Staff recognition day. So voted.

MMS to make the following candidates Special Friends:

Robert Ambler - Norfolk & Plymouth Senate seat.

John Bartley - 32nd Middlesex House seat.

Thomas Birmingham - Suffolk, Essex & Middlesex Senate seat.

John Businger - 15th Norfolk House seat.

Robert DeLeo - 20th Suffolk House seat.

Carol Donovan - 33rd Middlesex House seat.

So voted.

MMS to provide the registration fee for Exec. V.P. Faherty/Farmer if available for CONEG Annual Conf. So voted.



EXECUTIVE OFFICERS MEETING  
JULY 26, 1990

Present: Pres. Osborn, Sec./Treas. Haynes, Exec. V.P.'s Faherty and Farmer

Absent: Exec. V.P. Lydon (vac.)

MMS to purchase a table from COPE and 1/4 page ad at the request of the Latino Democratic Committee for their 1990 banquet and ad book. So voted.

MMS to send \$100.00 to Bread & Roses Heritage Committee for their fundraising efforts. So voted.

MMS for Pres. Osborn to attend the 26th Constitutional Convention in New York if available. So voted.

MMS to purchase two tickets for the Boston Policeman's Assoc., Inc.'s 25th Anniversary. So voted.

Request for a donation from the Friends of the Department of Labor. - Tabled.

MMS to have Sec./Treas. Haynes and Exec. V.P. Faherty participate in the First Trade Union Bank's Third Annual Golf Classic to support the Family Inn and purchase five banquet tickets. So voted.

Request for Kevin O'Donnell to participate in a trip to Israel sponsored by the North American Jewish Students Network denied because there is no time.

MMS to purchase five tickets for the retirement dinner party for John (Sy) Murphy, UFCW. So voted.

The second request for a donation from Social Democrats, USA - tabled.

MMS to donate \$100.00 to the Colonel Daniel Marr Boys and Girls Club. So voted.

MMS to purchase four tickets the Massachusetts Building Trades clambake. So voted.

Exec. Office polled on July 26, 1990 to send \$100.00 donation to Nick Rousoss for the Fall River Labor Day Celebration. Pres. Osborn, Sec./Treas. Haynes and Exec. V.P. Faherty voted yes. Exec. V.P. Lydon on Vac. and Exec. V.P. Farmer could not be reached.

Exec. Officers polled to have representation at the Mass. Building Trades Council Conference on Health Care Crisis in September. Pres. Osborn and Sec./Treas. Haynes and Exec. V.P. J. Faherty said yes. Exec. V.P. Lydon on vacation.

MMS to co-sponsor CLUW Mailing \$100.00 but remove any implication of taking a position on choice/life and reproductive rights from mailing. So voted.

MMS to recommend letter from Ken Smith, President, New England Shelter for Homeless Veterans to Homeless Committee for designation. So voted.



EXECUTIVE OFFICERS MEETING  
AUGUST 16, 1990

Present: Pres. Osborn, Sec./Treas. Haynes, Exec. V.P.'s Lydon, Faherty and Farmer

MMS to purchase one table for the Labor Day Breakfast sponsored by the Boston Central Labor Council. So voted.

MMS to fully support SEIU Local 1199 against Birch Manor Nursing Home with a piggyback mailing and a \$200.00 contribution. So voted.

MMS to have Attorney Robert Manning monitor the request from Springfield Police to do a friend of the court brief and report back the findings and possibility of our interaction. So voted.

MMS to endorse Daniel Valianti for State Rep in the 4th Middlesex District and make him a "Special Friend". So voted.

MMS to send a letter and contribute \$200 to the Statewide Conference for union woman sponsored by CLUW. So voted.





- ✓ Memorandum of Understanding - Change language  
just registration  
✓ Northeast Agenda - Send Joe Fabrizio \$123 + 24, Jim Farmer  
EVP - Staff recognition day - OK 200-300 - Joe Zydenko Boat  
~~W.S. School - Art, for her~~

EXECUTIVE OFFICERS MEETING  
JULY 12, 1990

THINGS TO DISCUSS

✓ Request ok for money for a video. *OK*

*Jipsey - 782-4465*

*Reg only  
no  
won*

*file* Letter of resignation from Vice President Donald Leahy.

*file* Request for a donation from the UMWA for the Centennial Film.

Request to participate in the 1st Annual Golf Tournament sponsored by the New Hampshire AFL/CIO. *Table*

Request to make the following camdidates Special Friends:

Tom Chirillo - Peg Gowdy  
Gary Spring - Robert Bohigian and Thomas White  
Sandy Felder - Paul Kollios  
Jonathon Tuttle - Robert Cook  
Gino Cardinal - Steven Tolman and Steven Sullivan

*See Art for list*


*Art to talk to Marty*  
Request from Page II, Inc. for a donation to help victims of brain injuries - also included is information on their golf tournament.

Request to purchase tickets for a benefit sponsored by Women In The Building Trades. *17 tickets 50 - fill out form*

Request to have Pres. Osborn, Sec./Treas. Haynes, Rich Rogers and ~~John Laughlin~~ attend the First Annual Northeast Council Summer School.

*OK Art, Bob, Rich*

*See Mo*



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# CONEG ANNUAL CONFERENCE HOTEL RESERVATION FORM

Should you desire direct billing, a written request must be forwarded to the Credit Manager 30 days in advance of your arrival.

**PLEASE DON'T FORGET—**  
Make check or money order payable to The Copley Plaza, Copley Square, Boston  
Please do not send currency.

Name _____	Company _____
Address _____	
City/State/Zip _____	
Phone _____	
Sharing room with _____	
<input type="checkbox"/> Please indicate if room will be shared by a third adult (over age 18); if so, an additional charge will prevail.	

Reservations are considered tentative and subject to cancellation seven days prior to arrival, unless guaranteed by one night's advance deposit or major credit card.

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

I understand that I am liable for one night's room and tax which will be deducted from my deposit, or billed through my credit card in the event that I do not arrive on the date indicated, or cancel 48 hours prior to arrival. A code number is required for verification or cancellation.

Signature \_\_\_\_\_

## SPECIAL CONFERENCE RATE\*

- ☐ Single \$125  
☐ Double \$135

Rates good only until August 1, 1990. All rooms subject to 9.75% tax. All Rates are Net Rates.

FAX: 617-267-7668

TOLL FREE: 1-800-8COPLEY

Arrival Date _____
Departure Date _____
Number of Nights _____ (Checkout by 1:00 p.m.) (Checkin at 3:00 p.m.)
Reservations must be received by: <b>August 1</b>
Requests made after this date are subject to availability and will be offered at the regular hotel rates.

### Return this form to:

The Copley Plaza  
138 St. James Avenue  
Boston, MA 02116



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Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

I understand that I am liable for one night's room and tax which will be deducted from my deposit, or billed through my credit card in the event that I do not arrive on the date indicated, or cancel 48 hours prior to arrival. A code number is required for verification or cancellation.

Signature \_\_\_\_\_

## **SPECIAL CONFERENCE RATE\***

- ☐ Single \$125  
☐ Double \$135

Rates good only until August 1, 1990. All rooms subject to 9.75% tax. All Rates are Net Rates.

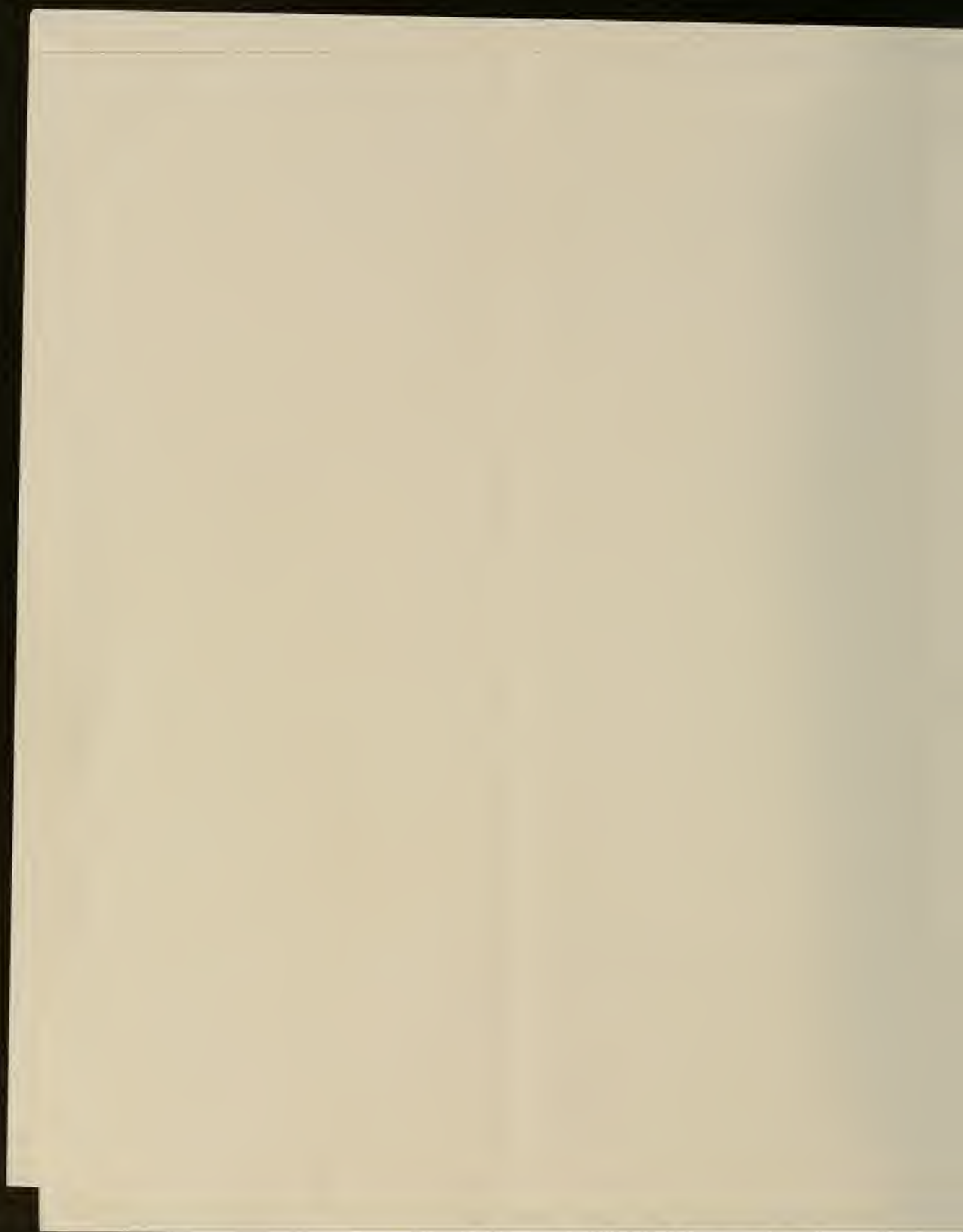
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Arrival Date _____ Departure Date _____ Number of Nights _____ (Checkout by 1:00 p.m.) (Checkin at 3:00 p.m.) Reservations must be received by: <b>August 1</b>	Requests made after this date are subject to availability and will be offered at the regular hotel rates.
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## **Return this form to:**

The Copley Plaza  
 138 St. James Avenue  
 Boston, MA 02116



**CONFERENCE  
REGISTRATION  
FORM**

Please type or print all information

Name James Farmer  
Title Exec. Vice President  
Affiliation Massachusetts AFL/CIO  
Address 8 Beacon St.  
City Boston  
State MA Zip 02108  
Phone (617) 227-8260

Separate form need for each individual registrant.

Applicable registration fee must accompany completed registration form or be paid on-site. Meeting credentials will not be issued until registration fees have been paid in full.

**Pre-registration Fee Enclosed:**

- ☒ \$150.00 Government/Non-profit  
(prior to August 10)  
☐ \$200.00 Other Attendee (prior to  
August 10)  
☐ \$50.00 Family member of  
Registered Attendee

**Will Pay at Conference:**

- ☐ \$200.00 Government/Non-profit  
☐ \$250.00 Other Attendee  
☐ \$50.00 Family member of  
Registered Attendee

Please make check payable to: CONEG  
Policy Research Center, Inc. and return with  
the registration form to:

CONEG Policy Research Center, Inc.  
400 North Capitol Street, N.W., Suite 382  
Washington, D.C. 20001

A refund less \$25.00 for processing will be made for written cancellations made prior to August 10. Cancellations made after this date will be subject to a \$50.00 processing fee.





Directed by  
Academy Award-winning  
filmmaker Barbara Kopple  
*(Hudson County, USA)*

Produced by the  
Labor History and  
Cultural Foundation  
(703) 620-2878

YES, I/We want to help make the UNWA  
movie. Enclosed is my/our contribution of:  
☐ \$500   ☐ \$250   ☐ \$100   ☐ \$50   ☐ \$25  
☐ other \$ \_\_\_\_\_

Make checks payable to the Labor History  
and Cultural Foundation, 124 Fleetwood  
Terrace, Silver Spring, MD 20910. (*Contri-  
butions are tax deductible.*)

Name \_\_\_\_\_

Address \_\_\_\_\_

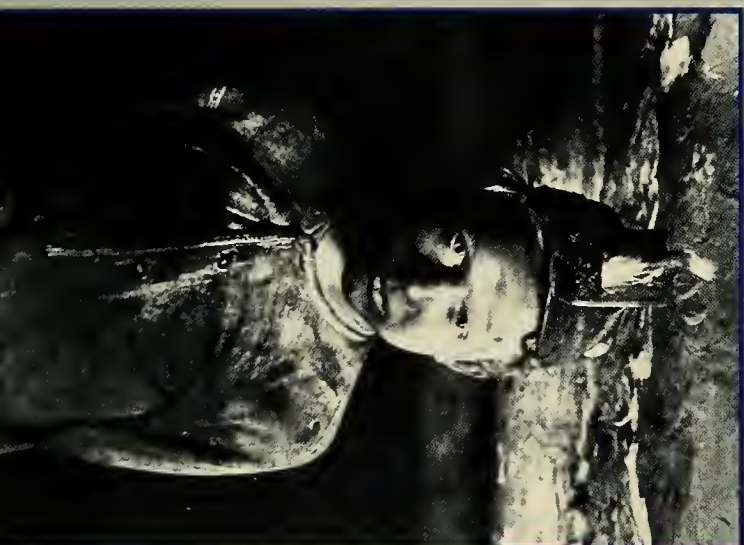
*EFK*



*We're  
telling  
a very  
special  
story...*



*It's the story  
of the  
United Mine  
Workers of  
America,*



*celebrating its  
centennial year.*



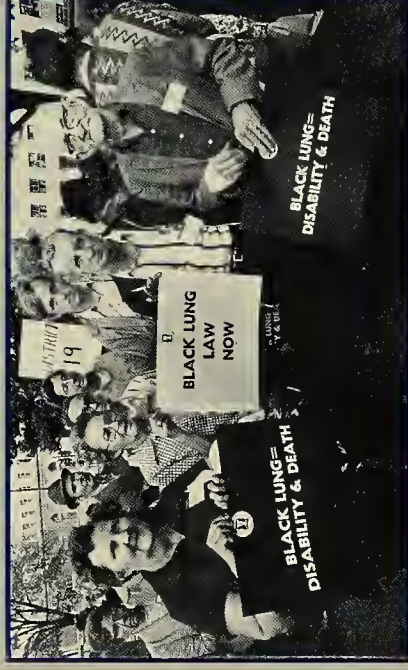
A union whose founding convention in 1890 outlawed discrimination based on race, creed or national origin.



A union whose members first elected a black miner to its top policy-making body in 1896.



A union that was the driving force behind the creation of the CIO in the 1930s.

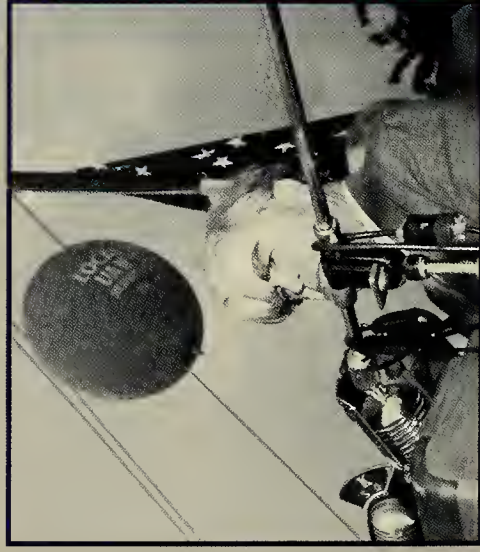


A union that, since the 1940s has supported the fight of black South African workers to end apartheid.



A union which has fought to a standstill and then beaten some of the most powerful, intransigent and anti-labor corporations in the world.

A union whose president in 1946, John L. Lewis, called the anti-labor Taft Hartley law, "The first savage thrust of fascism in the United States," and refused to comply with its anti-union provisions.



A union whose recent victory in its fight with the Pittston Coal Group, won using innovative new tactics, gave birth to a new spirit of solidarity in the labor movement.

*It's a story worth telling—it's a film about the UMW.*



EX  
OFF

# American Federation of Labor and Congress of Industrial Organizations



815 Sixteenth Street, N.W.  
Washington, D.C. 20006  
(202) 637-5000

## EXECUTIVE COUNCIL

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William H. Wynn  
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John N. Sturdivant

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Frank Hanley

June 29, 1990

Dear Trade Unionist:

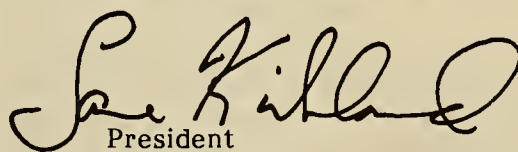
The story of the United Mine Workers of America is closely entwined with the growth and development of the American trade union movement.

From its earliest organizing triumphs to last year's victory at Pittston Coal Corp., the UMWA has marched in the vanguard of labor's struggle for economic and social justice. Over the years, this union has provided our labor movement with critical money and manpower to extend the benefits of trade unionism to millions of workers in America's industrial sector.

During this, the centennial year of the UMWA, an exciting effort is underway to capture and celebrate the history of this union on film.

The enclosed letter and materials from UMWA President Rich Trumka describes the project in detail. I ask that you give careful consideration to lending your union's financial support to this worthwhile venture.

Sincerely and fraternally,

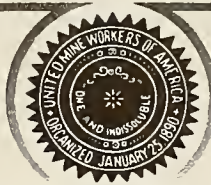
  
President

Enclosures



# United Mine Workers of America

RICHARD L. TRUMKA  
INTERNATIONAL PRESIDENT



TELEPHONE  
(202) 842-7220

UNITED MINE WORKERS' BUILDING  
900 FIFTEENTH STREET, N.W.

Washington, D.C.



20005

June 26, 1990

Mr. Arthur R. Osborn  
President  
Massachusetts AFL-CIO  
8 Beacon Street, 3rd Floor  
Boston, MA 02108

Dear President Osborn:

The 1990s will be the decade of labor. Any doubts about that were erased by the collective solidarity shown by AFL-CIO-affiliated unions in the epic struggles which concluded this decade: at Eastern Airlines, at NYNEX, in the UMWA's recently-concluded battle with Pittston Coal, and at countless other places throughout the country.

On the first day of this decade we announced our victory at Pittston—a victory that, in a very real sense, belongs to the entire labor movement. On that same day, the United Mine Workers of America began our second century.

The history of the UMWA is a major part of organized labor's history. The battles fought by my parents and grandparents were the same as those fought by yours. They consoled each other after bitter defeats, and celebrated together after their many victories, just as we have done and will continue to do.

Now, a feature-length documentary film about the UMWA's first hundred years is being produced and directed by Academy Award-winning filmmaker Barbara Kopple (*Harlan County, U.S.A.*). The film will view UMWA history through the prism of our collective victory at Pittston. (The enclosed material from the *Labor History and Cultural Foundation*, which was initially established to fund this film, describes this exciting project in more detail.)

Nationally-recognized labor historian and author James Green (*The World of the Worker*) is serving as the historical consultant on the film and the UMWA is providing technical and financial assistance. However, we cannot do it alone. Your contribution is needed, and needed now in order for production to be completed by September 10—in time for the film's scheduled premier at the UMWA Centennial Convention in Miami.

On behalf of the millions of working men and women whose story will be told in this film, I thank you in advance for your timely assistance.

In Solidarity,

Richard L. Trumka





**YES! My union will help make the UMWVA Centennial Film happen.**

Here's our contribution for: ☐ \$10,000 ☐ \$5,000 ☐ \$2,500 ☐ \$1,000 ☐ other \$ \_\_\_\_\_

Please make checks payable to: **Labor History and Cultural Foundation**  
(donations are tax deductible).

Contributions of \$5,000 or more ensure that you and your Union are listed in the film's credits.

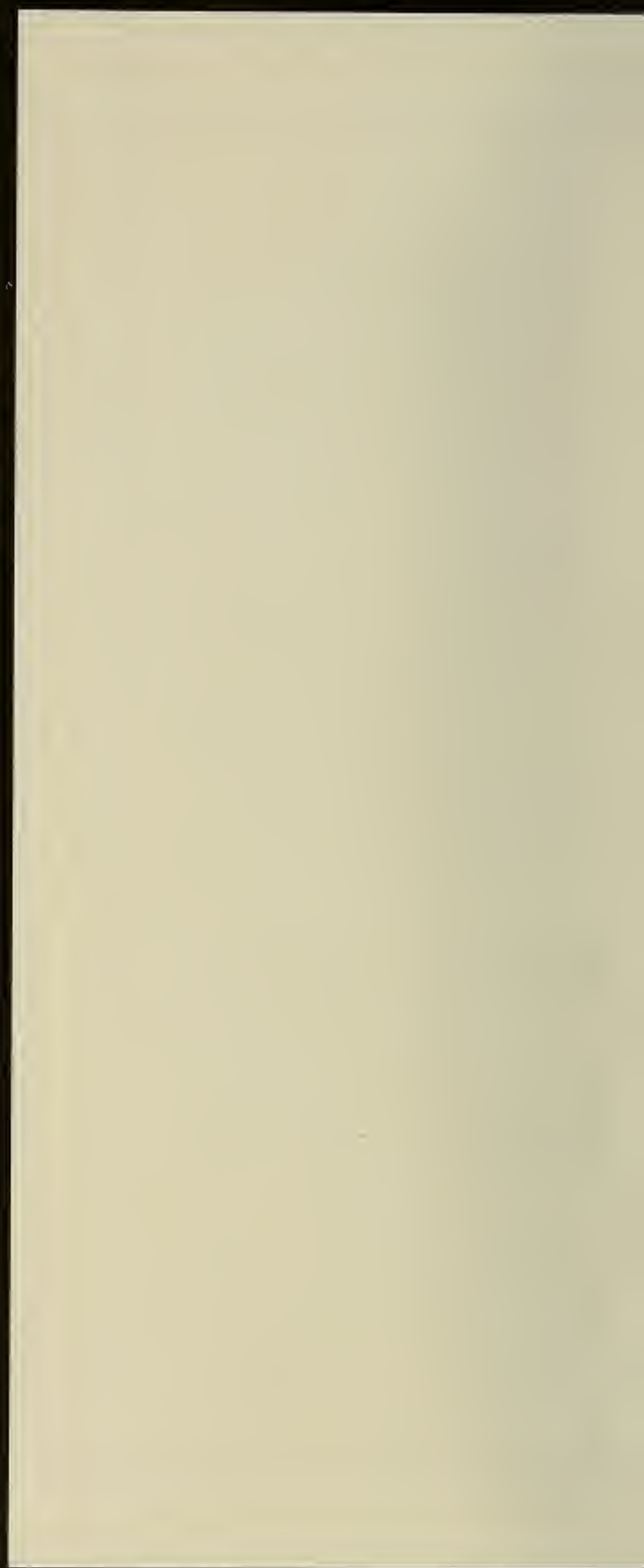
Name \_\_\_\_\_

Union \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_







# 1ST Annual NH AFL-CIO Golf Tournament



EX OFF.

Tuesday, August 14, 1990

Hole Sponsors

to benefit  
*Labor Education in the Schools Program*

Passaconaway Country Club  
Route 3A, Litchfield, New Hampshire

**BEST BALL FORMAT**  
**Shotgun start at 9:00 A.M.**

A donation of \$50.00 includes greens fees, golf cart and a grilled charcoal sirloin steak and boneless chicken breast teriyaki dinner with baked potato or rice pilaf, tossed salad, corn on the cob, rolls and butter, and make-your-own strawberry shortcake.

Cart Sponsorships are available for \$25  
Hole Sponsorships are available for \$75

**1st Place Team**  
**Closest to the pin**  
**Longest drive**

The money along with the names, addresses and phone numbers of the players should be forwarded to the New Hampshire AFL-CIO office, at 110 Sheep Davis Road, Pembroke, New Hampshire 03275 **by Friday, July 27th.** If the names of the foursomes are available, please indicate that with your payment. Single players will be assigned by the Committee Chairman. Any additional information can be obtained by calling Mark S. MacKenzie at (603) 224-4789 or the Committee Chairman, Mark Ouellette at (603) 926-3868.

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**NH AFL-CIO**

110 Sheep Davis Rd.  
Pembroke, NH 03275

**1ST Annual  
NH AFL-CIO  
Golf Tournament**

Attn: Arthur R. Osborn, President  
MA AFL-CIO  
8 Beacon Street, 3rd Floor  
Boston, MA 02108





# MASSACHUSETTS/AFL-CIO

Voice of Organized Labor 400,000 Strong

TO: STAFF  
FROM: ARTHUR & BOB  
DATE: JULY 9, 1990

*at*

## PRESIDENT

ARTHUR R. OSBORN

## EXECUTIVE VICE PRESIDENTS

JOSEPH M. LYDON  
JOSEPH C. FAHERTY  
JAMES FARMER

## SECRETARY-TREASURER

ROBERT J. HAYNES

## VICE PRESIDENTS

RICHARD ABDOW  
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ROBERT A. BRYANT  
EDWARD F. BURKE JR.  
ARTHUR BUTLER  
GIRO J. CARDINAL  
THOMAS CHIRILLO  
JANET CIEJKA  
EDWARD W. COLLINS JR.  
JOHN P. CONLEY  
JOSEPH A. DART  
NICHOLAS DIMITROPOLIS  
CHARLES DeROSA  
PAUL L. DEVLIN  
JACK DONEGAN  
SANDRA FELDER  
RONALD A. FERRIS  
WILLIAM J. FOLEY  
WILLIAM F. IRVIN  
JOSEPH W. JOYCE  
THOMAS P. KERR  
DONALD J. LEAHY  
DICK LeBLANC  
KEVIN MAHAR  
CHARLES McDEVITT  
NANCY MILLS  
A. MICHAEL MULLANE  
HERBERT OLLIVIERRE  
JOHN PHINNEY  
CYNTHIA RODRIQUES  
TONY ROMANO  
JOHN F. SIMMONS  
CHARLES E. THOMPSON  
MANNY WILLIAMS

This is to inform you that there will be an "Outing" for the Staff on Monday, August 13, 1990.

It will include a boat trip to Georges Island.

Launch time is approximately set for 12:30 P.M.

Further details will be forthcoming.

Kindly begin inflating your life preservers!

*Invite E.V.P.'s  
Staff recognition  
day!*

*300  
no give 300 to Ann  
cash to Jeanne  
to buy wine for Ann  
beer for Mary  
food for Dawn  
for ride*

MASSACHUSETTS AFL-CIO

